As an inventor named below or on any attached continuation page, I hereby declare that:

My residence, post office address and citizenship are as stated next to my name.

Post Office Address: 2004 South Banner, Nampa, ID 83686-7271

I believe that I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled GROUP ENCAPSULATED DICING CHUCK, the specification of which (check one):

	tes application serial no.	and was amend	led on d under PCT Article 19 on		
□ was filed on as PCT interr	national application no.	and was amended	d under PCT Article 19 on	······································	
I hereby state that I have reviewed and under referred to above.	rstand the contents of the above-id	lentified specification	on, including the claims, as amende	ed by any ameno	iment
I acknowledge the duty to disclose to the U.S claimed in this application, as "materiality" is de	S. Patent and Trademark Office al efined in Title 37, Code of Federa	l information know al Regulations § 1.5	on to me to be material to the patern 6.	tability of the su	ıbject matt
I hereby claim foreign priority benefits under certificate or § 365(a) of any PCT international attached continuation page and have also identiff PCT international application(s) designating at lewhich priority is claimed.	application(s) designating at least lead below and on any attached con	one country other the tinuation page any	han the United States of America l foreign application for patent or in	isted below and ventor's certific	on any ate or any
Prior foreign/PCT application(s):				Priority Claim	.ed
(number)	(country))	(day/month/year filed)	Yes	No
(number)	(country)	(day/month/year filed)	Yes	No No
application is not disclosed in any such prior application is not disclosed in any such prior applications to the U.S. Patent and Tradema Regulations § 1.56 which became available between the complication serial polynomials.	rk Office all information known to	o me to be material	to patentability as defined in Title national or PCT international filing	37, Code of Fe date of this app	deral
(application serial no.)	(ming date)		(status - pending, patented or abandoned)		
(application serial no.)	(filing date)		(status - pending, patented or	abandoned)	
I hereby claim the benefit under Title 35, Ut	nited States Code, § 119(e) of any	United States prov	risional application(s) listed below:		
(provisional application no.)	(filing date)		5		
I hereby appoint the following Registered Protherewith:	actitioners to prosecute this applic	ation and to transac	et all business in the Patent and Tra	demark Office	connected
David V. Trask, Reg. No. 22,012 Joseph A. Walkowski, Reg. No. 28,765 Edgar R. Cataxinos, Reg. No. 39,931 Kenneth B. Ludwig, Reg. No. 42,814 Krista Weber-Powell, Reg. No. P-47,867 Bradley B. Jensen, Reg. No. 46,801 Michael L. Lynch, Reg. No. 30,871	William S. Britt, Reg. No. 20, James R. Duzan, Reg. No. 28, Kent S. Burningham, Reg. No. 49, Paul C. Oestreich, Reg. No. 44, Devin R. Jensen, Reg. No. 44, Jarett K. Abramson, Reg. No. Charles B. Brantley II, Reg. N	,393 . 30,453 4,983 ,805 P-47,376	Laurence B. Bond, Reg. No. 30, Allen C. Turner, Reg. No. 33,04 Brick G. Power, Reg. No. 38,58 David L. Stott, Reg. No. 43,937 Samuel E. Webb, Reg. No. 44,3 Katherine A. Hamer, Reg. No. F	1 1 94	
TRA P.O.	S.R. Duzan, telephone no. (801) 5 SK BRITT BOX 2550 Lake City, Utah 84110	32-1922.			
I hereby declare that all statements made her and further that these statements were made with under Section 1001 of Title 18 of the United Stathereon.	the knowledge that willful false:	statements and the l	like so made are punishable by fine	e or imprisonme	ent, or both
Full name of first joint inventor: Warren M. Fa		Date	5-31-2001		

Date 5-31-200

Invention title: GROUP ENCAPSULATED DICING CHUCK

Inventor name(s) appearing on first declaration page: Warren M. Farnworth

Additional original, first and joint inventor(s):

Full name of second joint inventor: Tom A. Muntifering

Inventor's signature
Residence: Boise, Idaho'
Citizenship: U.S.A.

Post Office Address: 4342 South Silverwood Place, Boise, ID 83716



n m ŧ:

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Serial No.:

Warren M. Farnworth and Tom A. Muntifering

Filed:

Not yet assigned

Title:

GROUP ENCAPSULATED DICING CHUCK

Examiner: Group Art Unit:

Unknown Unknown

Attorney Docket No.: 4245US (98-0288)

POWER OF ATTORNEY BY ASSIGNEE AND CERTIFICATE UNDER 37 CFR § 3.73(b)

Commissioner for Patents Washington, D.C. 20231

Sir:

MICRON TECHNOLOGY, INC., assignee of the entire right, title and interest by assignment from the inventor(s) in the above-identified application, hereby appoints the following attorneys and agents:

David V. Trask, Reg. No. 22,012 Joseph A. Walkowski, Reg. No. 28,765 Edgar R. Cataxinos, Reg. No. 39,931 Brick G. Power, Reg. No. 38,581 Devin R. Jensen, Reg. No. 44,805 Kerry D. Tweet, Reg. No. 45,959 Michael L. Lynch, Reg. No. 30,871

William S. Britt, Reg. No. 20,969 James R. Duzan, Reg. No. 28,393 Kent S. Burningham, Reg. No. 30,453 Kenneth B. Ludwig, Reg. No. 42,814 David L. Stott, Reg. No. 43,937 Bradley B. Jensen, Reg. No. P-46,801 Charles B. Brantley II, Reg. No. 38,086 Laurence B. Bond, Reg. No. 30,549 Allen C. Turner, Reg. No. 33,041 Stephen R. Christian, Reg. No. 32,687 Paul C. Oestreich, Reg. No. 44,983 Samuel E. Webb, Reg. No. 44,394 Eleanor V. Goodall, Reg. No. 35,162

as its attorneys with full power of substitution to prosecute this application and all applications claiming filing date priority therefrom and to transact all business in the U.S. Patent and Trademark Office in connection therewith.

The above-identified assignee hereby elects, pursuant to 37 C.F.R. § 3.71, to conduct the prosecution of the above-identified patent application to the exclusion of the inventor(s).

A chain of title from the inventor(s) of the above-identified patent application to the above-identified assignee is shown:

- [] In an assignment recorded in the U.S. Patent and Trademark Office at Reel, Frame.
- [x] In an assignment filed herewith for recordation, a true copy of which is attached hereto.

The undersigned has reviewed the above-identified assignment and, to the best of his knowledge and belief, title is in the above-identified assignee.

The undersigned further avers that he is empowered to make and sign the foregoing certification on behalf of the above-identified assignee, and to take the action set forth herein on its behalf.

Please direct all communications regarding the above-identified application to:

James R. Duzan, TRASK BRITT P.O. Box 2550 Salt Lake City, UT 84110 Tele: (801) 532-1922 Fax: (801) 531-9168

Respectfully Submitted,

MICRON TECHNOLOGY, INC.

Date: 6-1-01

Michael L. Lynch, Esq. Reg. No. 30,871 Chief Patent Counsel,

MICRON TECHNOLOGY, INC.